

1215.

N<sup>o</sup> 1463



**BRISTOL FOOTBALL CLUB**  
(RUGBY FOOTBALL UNION)

**BRISTOL**

**GLOUCESTER**

Memorial Ground, Filton Avenue

WEDNESDAY, MARCH 18th, 1970

**PROGRAMME . . . SIXPENCE**

**R. R. Morris, Oakley & Co. Ltd**

**BLACKFRIARS BRISTOL 1**

Telephones : 25479—25470

*Flooring Specialists in :*

**HARDWOOD BLOCK, STRIP AND MOSAIC  
CORK TILES, P.V.C. & LINO SHEET & TILES  
TORGINOL . . . RESURFACING**

**CARPETS**

## CLUB NOTES

---

We welcome Gloucester this evening for the game originally scheduled for the 7th February, and we look forward to a hard and exciting match. Many of the players who are rivals tonight were comrades at last Saturday's County Championship, and we commiserate with Gloucestershire in not winning the Championship.

*Coming Events:—*

MARCH 23rd. GRAND DINNER AND DANCE, organised by the Bristol players at the Mayfair Suite, Frogmore Street, 8.0 p.m. to 1.0 a.m. Tickets 32/6d. each may be obtained from players, Bert Gane (Social Club), and Reg. Brookes.

MARCH 26th. 200 CLUB PARTY at the Social Club, at 8.30 p.m. when the second £500 prize will be drawn.

Listen at half time for the lucky programme number, and claim the £5 prize in the Hall at the rear of the Grand Stand after the game.

The winner in the Bath programme was Mr. W. J. Constantine, Brooklea Clinic, Wick Road, Brislington.

*DON'T FORGET:—*

March 21st—United v. Abergavenny. Kick-off 3.15 p.m.

March 21st—Bristol v. Plymouth Albion. Kick-off 7.30 p.m.

March 28th—Bristol v. Cross Keys, Kick-off 3.15 p.m.

### GRAND INTERNATIONAL MATCH AT BRISTOL **ENGLAND v. WALES**

(SCHOOLS 19 GROUP)

**WEDNESDAY, 25th MARCH,— Kick-off 7.30 p.m.  
on this ground**

*This promises to be a great game  
and warrants your fullest support*

TICKETS :—STAND 10- & 6/- ENCLOSURE 4/-  
GROUND 3/- obtainable from Mr. B.  
CLARK (Groundsman), the SOCIAL CLUB,  
HARRIS'S SPORTS DEPOT, 37 St. Stephen  
Street, Bristol 1

**GULLIVER'S CAR and VAN HIRE**

Anything from a **MINI** to a **ZEPHYR**  
Or a **17-cwt VAN** to a **5-ton TRUCK**

Phone 665665

JOIN  
our  
Supporters'  
Club

**BRYAN**  
BROTHERS LTD

NEW AND USED CAR  
SALES AND SERVICE  
TRUCK SPECIALIST  
SALES AND SERVICE



DISTRIBUTORS

**COLLEGE GREEN**  
BRISTOL BS1 5XN  
— Bath Road, Brislington  
BRISTOL BS4 5NL

**WHITBREAD  
TANKARD**

The Most  
Refreshing  
Beer  
of All

ON SALE  
IN THE  
CLUB BARS

**BRISTOL**

Colours—Yellow

- Full Back
- A N. Evans
- Threequarters
- Right Wing B K. Plummer X
- Right Centre C J. Radford T
- Left Centre D S. Millard
- Left Wing E M. R. Collins T
- Half Backs
- Out. Half F A. Nicholls T
- Scrum Half G P. Etheridge
- Forwards
- H B. A. Dovey X
- I J. White
- J A. J. Rogers
- K B. Morrison
- L M. McKenzie
- M D. M. Rollitt (Capt) X
- N K. Miller
- O K. Sheridan

Kick off  
7.30 p.m.

Take



Courage

Referee:  
Mr. F. B. STEPHENS  
(Welsh R.U.)

T Trials  
X International

**GLOUCESTER**

Colours—Red & White

- Full Back
- 1 R. Etheridge
- Threequarters
- Right Wing 2 R. Clewes
- Right Centre 3 A. Fielding
- Left Centre 4 D. Brooks
- Left Wing 5 J. Dix
- Half Backs
- Out. Half 6 T. Hopson
- Scrum Half 7 J. Spalding
- Forwards
- 8 K. Richardson T
- 9 M. Nichols T
- 10 M. Burton T
- 11 J. Jarrett T
- 12 A. Brinn T
- 13 P. Hayward T
- 14 M. Potter T
- 15 R. Smith (Capt) T

**LAMBERTS**

OF  
**BRISTOL**  
LTD.  
**99 - 101  
WILDER STREET**  
Portland Square

ALL  
OFFICE  
EQUIPMENT  
STATIONERY

Agents for  
**IMPERIAL**  
TYPEWRITERS  
Phone : Bristol 49518/9

**JOHN LAMPIER & SON LTD.**

INSURANCE AND MORTGAGE BROKERS

14/16 BALDWIN STREET, BRISTOL 1  
and at CLEVEDON, WESTON-SUPER-MARE, HIGHBRIDGE  
TELEPHONE 21321-21322

A Comprehensive and efficient Service for Insurance, Mortgage and Hire Purchase

Sat. Mar. 21st

FIRST XV

Plymouth A.I.

Kick off 7.30 p.m.

MAKE LIGHT WORK  
OF CONCRETING  
YOUR GARAGE  
BASE or DRIVE by using



NINE CONCRETING  
PRODUCING PLANTS  
in BRISTOL AREA  
To order Phone 79521

**READY MIXED CONCRETE (WESTERN) LTD.**

The Goal Posts on this ground were supplied by The BRISTOL PIPING Co., Ltd., BRISTOL 3